



KENSINGTON FIRE PROTECTION DISTRICT
REGULAR MEETING OF THE BOARD OF DIRECTORS
AGENDA

Wednesday, November 20, 2024, 7:00pm
Kensington Community Center, 59 Arlington Avenue,
Kensington, CA 94707 (in-person and hybrid)

How to Submit Public Comments:

Prior to the meeting: Members of the public may submit public comment to the Board President and Board Clerk prior to the meeting by emailing: public.comment@kensingtonfire.org by 2:00pm the day of the regular meeting, or by the time posted on the special meeting agenda. Such comments will be noted as received and their contents orally summarized; however, if you attend the meeting, you will need to make your comment during the meeting.

During the meeting: Public comment will be taken on each agenda item, and comment on issues not on the agenda will be taken at the beginning of the meeting (*regular meetings only*). Directors will also have an opportunity to comment on matters not on the agenda. Please address your comments to the Board of Directors and not to staff and/or the audience. Members of the public who attend the meeting either in-person or via Zoom are allowed to provide public comment verbally with a maximum allowance of 3 minutes per individual comment, subject to the Chair's discretion. Each member of the public will be allotted the same maximum number of minutes to speak as set by the Chair, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit (California Government Code section 54954.3(a)).

In-person: At points in the meeting when the meeting chair requests public comment, members of the public participating in-person can simply raise their hand to be recognized.

Via Zoom: If participating via internet, please click the "raise hand" feature located within the Zoom application screen. If connected via telephone, please dial "*9" (star, nine).

Accommodations: To enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title 1), if you need special assistance to participate, please email public.comment@kensingtonfire.org 48 hours prior to the meeting.

Agenda and supplemental materials: This agenda is available on the KFPD website under the relevant meeting date: <https://www.kensingtonfire.org/governance>. Please note that supplemental materials will be posted on the website with the agenda as soon as they are available prior to the meeting. Additional information or materials may be presented at the meeting itself.

PLEASE NOTE: The District will use Zoom to allow virtual access to this meeting. This additional means of access is provided as a courtesy to the public and is not required by law. The meeting will continue to be conducted at the physical address provided above regardless of any interruption or failure of the Zoom transmission.

Hybrid Meeting Option via Zoom Internet Address:

<https://us06web.zoom.us/j/83111257473?pwd=0Xoxquk00yIsPsmZtERUUVnBbNrpJ7.1>

Telephone Access:

(669) 444-9171 or (253) 205-0468 or (719) 359-4580

Webinar ID: 831 1125 7473

Passcode: 112233

1. Call To Order/Roll Call

President Levine, Vice President Madugo, Secretary Artis, Director Stein, Director Watt

2. Public Comment

Under "Public Comment," the public may address the Board on any subject not listed on the agenda. Please address your comments to the Board of Directors and not to staff and/or the audience. Each speaker may address the Board once under Public Comment for a limit of three minutes. The public will be given an opportunity to speak on each agenda item and once the public comment portion of any item on this agenda has been closed by the Board, no further comment from the public will be permitted unless authorized by the Board. The Board cannot act on items not listed on the agenda and, therefore, cannot respond to non-agenda issues brought up under Public Comment other than to provide general information.

Directors will also have an opportunity to comment on matters not on the agenda.

3. Public Hearing

a. Fire Hazard Abatement Hearing on the Designation of Properties Containing Fire Hazards – Beckman (Supporting Material)

Prior to beginning the public hearing, the President will ask those in the audience having objections to the designation of their property as containing fire hazards to identify their property addresses. Public Hearing Procedure: The President will open the public hearing and then:

- (a) Call for staff report and recommendation from staff.
- (b) Call for comments from those in the audience regarding fire hazard abatement.
- (c) Close the public hearing terminating public testimony. The Board of Directors will then deliberate the matter and arrive at a decision.

Action = Adopt Resolution 2024-11 Declaring that Weeds, Rubbish, Litter or other Flammable Material on Designated Private Properties Constitutes a Public Nuisance and Providing for Notice that the Fire Chief or Designee Shall Abate Such Public Nuisance Conditions if not Abated by the Property Owner (Supporting Material)

4. Adoption Of Consent Items

Items listed below are consent items, which are considered routine by the Board of Directors and will be enacted by one motion. The Board of Directors has received and considered reports and recommendations prior to assigning consent item designations to the various items. Copies of the reports are available to the public. The disposition of the item is indicated. There will be no separate discussion of consent items. If discussion is requested for an item, it will be removed from the list of consent items and considered separately on the agenda.

- a. Approval of Minutes** for the regular meeting of 10/16/2024
- b. Acceptance of Incident Activity Report** October 2024
- c. Approval of Monthly Transmittal** 11/20/2024
- d. Acceptance of Monthly Financial Reports** 10/31/2024
- e. Adoption of Resolution 2024-12 approving amendments to Board Policy 1050 Board Meetings (Second Reading)**
- f. Adoption of Resolution 2024-13 approving Board Policy 1165 Expense Authorization and repealing Operations Manual Policy 7 Expense Authorization and Policy 8 Checking Account (Second Reading)**

5. **Fire Chief's Report – Saylor** (Supporting Material)
Action = Presentation/Discussion
6. **General Manager's Report - Morris-Mayorga** (Supporting Material)
Action = Presentation/Discussion
7. **Emergency Prep Coordinator's Report (September and October) – Valenzuela** (Supporting Material)
Action = Presentation/Discussion
8. **Public Safety Building Project Update – Morris-Mayorga** (Supporting Material)
A brief progress update on the PSB Seismic Renovation will be presented.
Action = Presentation/Discussion
9. **Old Business - None**
10. **New Business**
 - a. **Resolution 2024-06 Supporting Findings and Recommendations in the Report of 2023-2024 Contra Costa County Civil Grand Jury: The CCC Community Warning System - Morris-Mayorga** (Supporting Material)
The Emergency Preparedness Committee has reviewed this report including responses and recommends the Board consider adopting a resolution supporting findings and recommendations.
Action = Presentation, Discussion, Direction, Motion
 - b. **Approve volunteer resident appointment to the Emergency Preparedness Committee** (Supporting Material)
Action = Review, discuss, direct staff, and/or approve
 - c. **Discuss and deliberate a pause in the outfitting of the Kensington Public Safety Building first floor space that is adjacent to the apparatus bays to maximize options for using that space for Kensington public safety responders, including for possible use by the Kensington Police Department – Watt/Stein** (Supporting Material)
Action = presentation, possible motion, possible direction to staff
 - d. **Review recommended actions by the ad hoc committee of Watt/Artis to reduce fuel vegetation in Tilden Park and add a cul-de-sac at Lake Drive – Watt**
Discuss and consider including funds in the FY 2024-25 budget to commence work on these projects.
Action = Presentation, discussion, direction, possible action
 - e. **Review a possible alternative for future District goals – Watt** (Supporting Material)
This alternative would replace the goals in 0010 of the Policy Manual.
Action = Presentation, discussion, possible action
11. **Committee Reports**

Informational reports from Board members or staff covering the following assignments:

 - a. **Emergency Preparedness Committee Meeting – Levine/Madugo** (Supporting Material)
September 26, 2024 and October 24, 2024 meetings
 - b. **Finance Committee Meeting – Watt/Artis** (No report)
 - c. **Consolidation/Reorganization Ad Hoc Committee** (est. 11/7/2024) - Levine/Artis (Supporting Material)

12. Outside Agencies Reports

- a. **Contra Costa Special Districts Association** – Levine (No Report)

13. Adjournment

The next regular meeting of the Board of Directors of the Kensington Fire Protection District will be held on Wednesday, December 18, 2024 at 7:00pm at the Kensington Community Center, 59 Arlington Avenue. The deadline for agenda items to be included in the Board packet is Wednesday, December 4, 2024, by 1:00pm. The deadline for agenda-related materials to be included in the Board Packet is Wednesday, December 11, 2024, by 1:00pm.